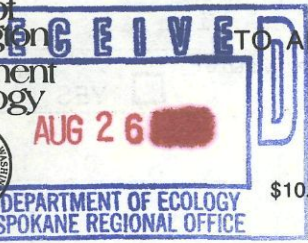


AMENDED  
APPLICATION FOR PERMIT

State of  
Washington  
Department  
of Ecology



TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO	G328553	W.R.I.A.	42	COUNTY	13	PRIORITY DATE	GRANT	8-26-88	TIME	---	ACCEPTED	G.D.
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APPLICANT'S NAME - PLEASE PRINT		BUSINESS TEL.	
William R. Sieg		HOME TEL. 639-2644	
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Rt. 2, Box 10	Hartline	Washington	99135
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			
N/A			

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	4 (2 Wells)
TRIBUTARY	SIZE AND DEPTH
	16" x 1000'

amended 4-6-89 - per applicant's request - cac.

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND	OR	GALLONS PER MINUTE	ACRE FEET PER YEAR
	---		5000	2400

(seasonal irrigation of 960 Acres)

TIMES DURING YEAR WATER WILL BE REQUIRED

February 15 thru November 15

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
960		
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
1989	1990	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

#1 50' east, 50' South of North quarter corner Sec 28, T25N, R29E, W.M. Grant Co.

#2 50' South, 50' east of west quarter corner Sec 21, T25N, R29E, W.M., Grant Co.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
#1 NW/4 of NW/4 of NE/4	28	25	29E	Grant
#2 NW/4 of NW/4 of SW/4	21	25	29E	Grant

#3) 200 ft. south AND 50 ft. west from the NW/4 CORNER of Sec. 22; W/4 NE/4 NW/4; AND #4) 1980 ft. NORTH AND 660 ft. EAST

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Own all but 160 acres - see below

from the SW/4 CORNER: w/4 NW/4 SE/4 Sec. 22 - T.25N.

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED R.29 E.W.M.

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

William R. Sieg, all Section 28, T25N, R29E., W.M., Grant Co. WA  
AND the SW/4 Section 21, T25N, R29E., W.M., Grant Co. WA  
William R. Sieg, Co-Executor of the Estate of Russell and Chloie Sieg, Deceased:  
SE/4 of Section 21, T25N, R29E., W.M., Grant Co. WA

\*  
WILLIAM R SIEG FAMILY LLC  
30509 ROAD S NE  
HARTLINE WA 99135

SEPA	THIS APPLICATION IS NOT EXEMPT:
LEAD AGENCY: DEPT. OF ECOLOGY	
5/8/89	Completed Checklist Received
/ /	Determination of Nonsignificance Issued
/ /	Determination of Significance Issued
DRAFT EIS ISSUED	/ /
FINAL EIS ISSUED	/ / APPLICATION



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CO-OWNER, JOINT PURCHASER, ETC.)  
Owner of five quarter sections; executor of one quarter section  
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  
☐ YES ☒ NO  
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)  
Deep well turbine to mainline distribution system to self-propelled circle  
for efficient irrigation.

REMARKS  
7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Sieg Estate*  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)  
*Russell + Chloe*  
*William R. Sieg*  
APPLICANT'S SIGNATURE  
William R. Sieg, Individually and  
*William R. Sieg*  
LEGAL LANDOWNER'S SIGNATURE  
William R. Sieg, Co-Executor of the  
Estate of Russell and Chloe Sieg,  
Deceased. LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

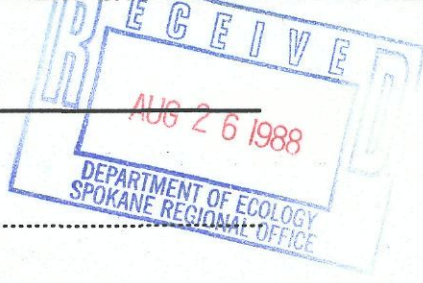
Witness my hand this.....day of....., 19.....

Department of Ecology

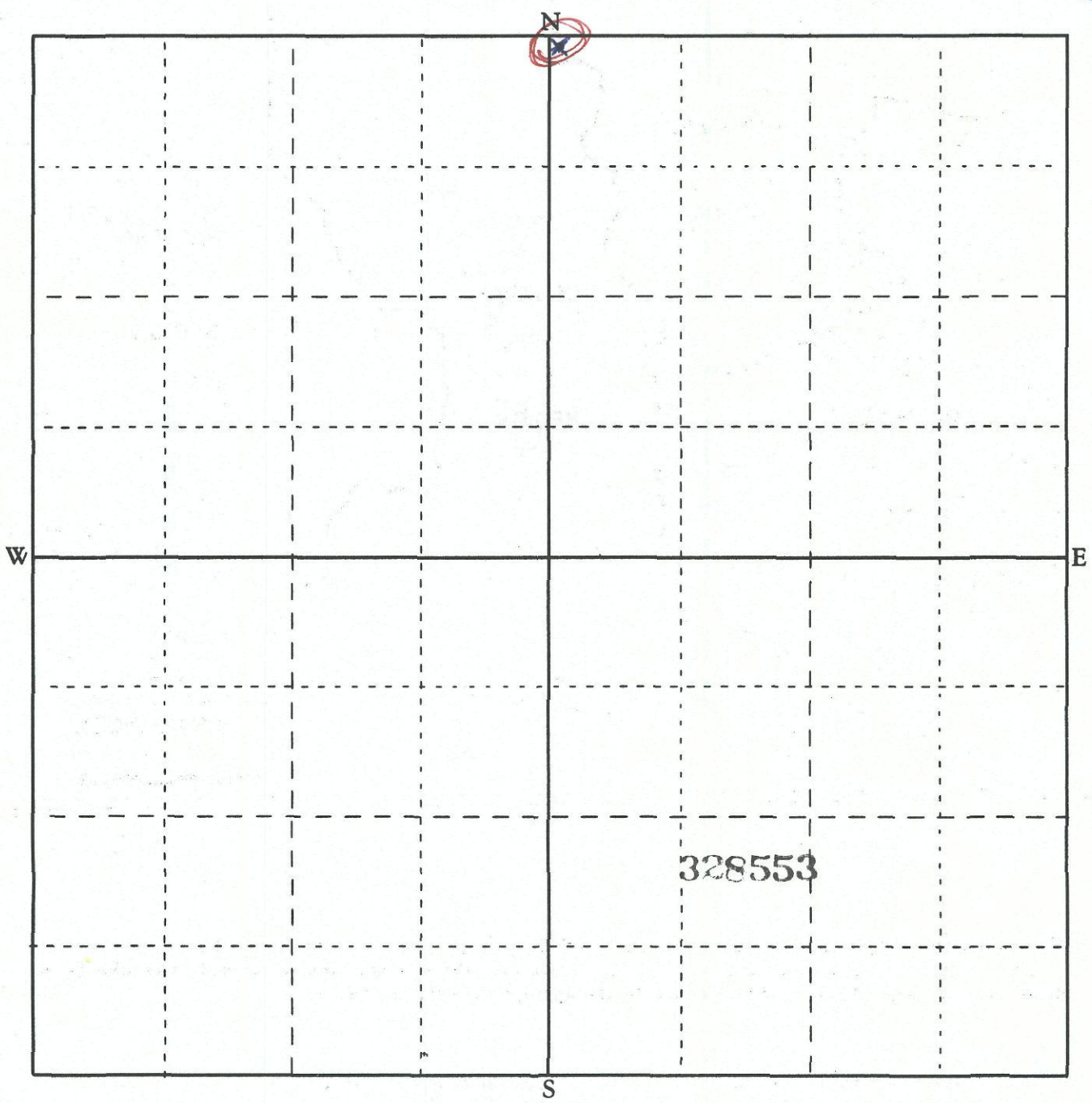


#1

SECTION MAP



Sec. 28 Twp. 25 N. R. 29



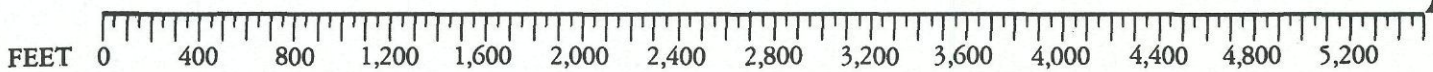
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

6 miles East Coeur d'Alene City on Hwy 2  
South 3 miles on RD N NE

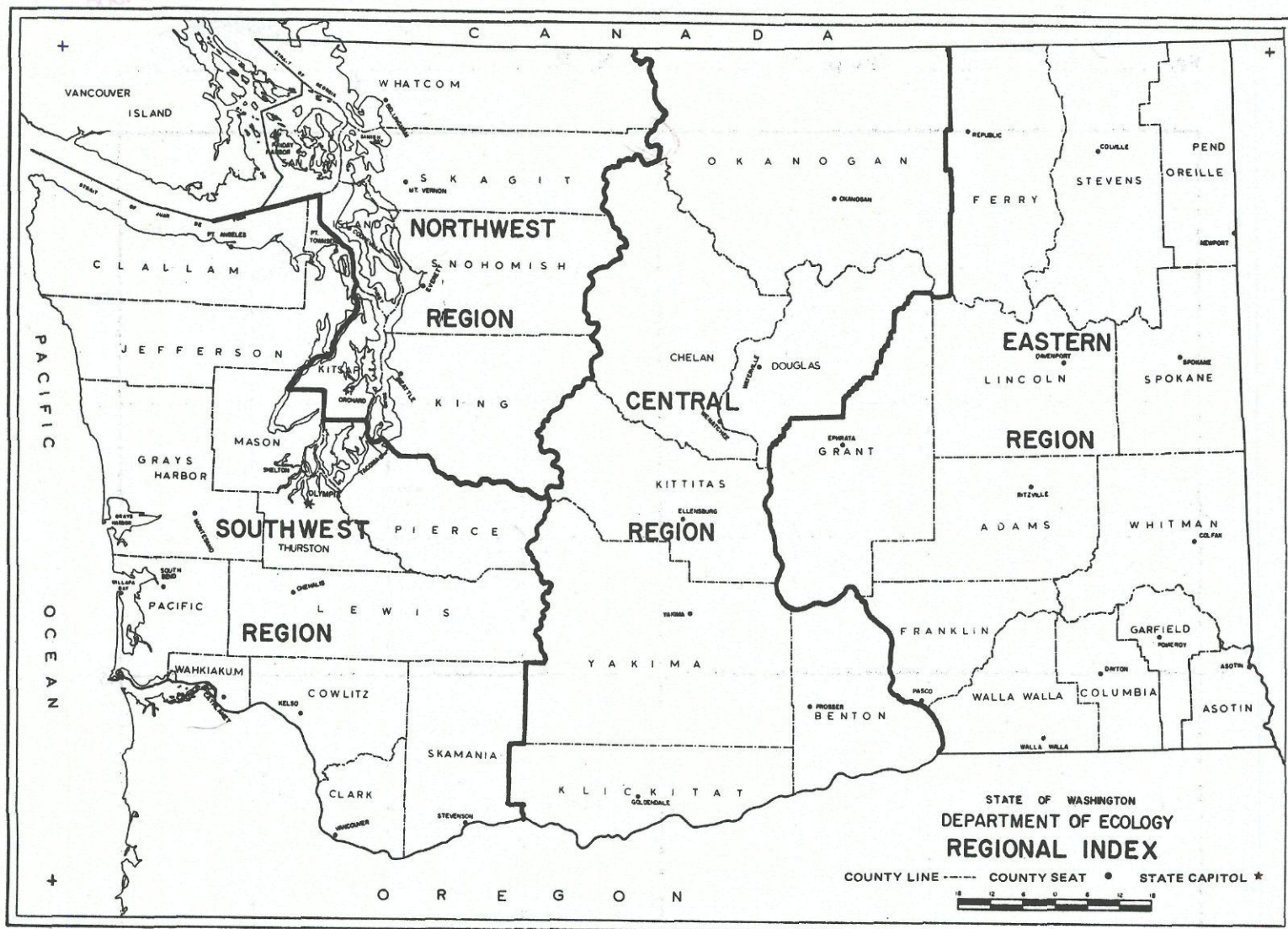
Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98502 - 5301  
Tel. (206) 885-1900

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903 - 1164  
Tel. (509) 575-2491

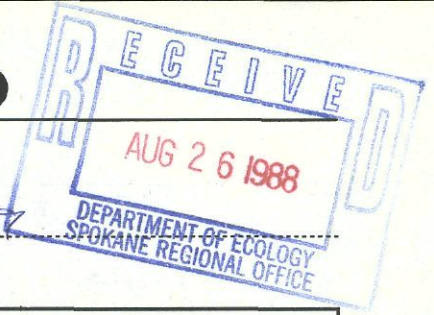
Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504 - 6811  
Tel. (206) 753-2353

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205 - 1295  
Tel. (509) 456-2926

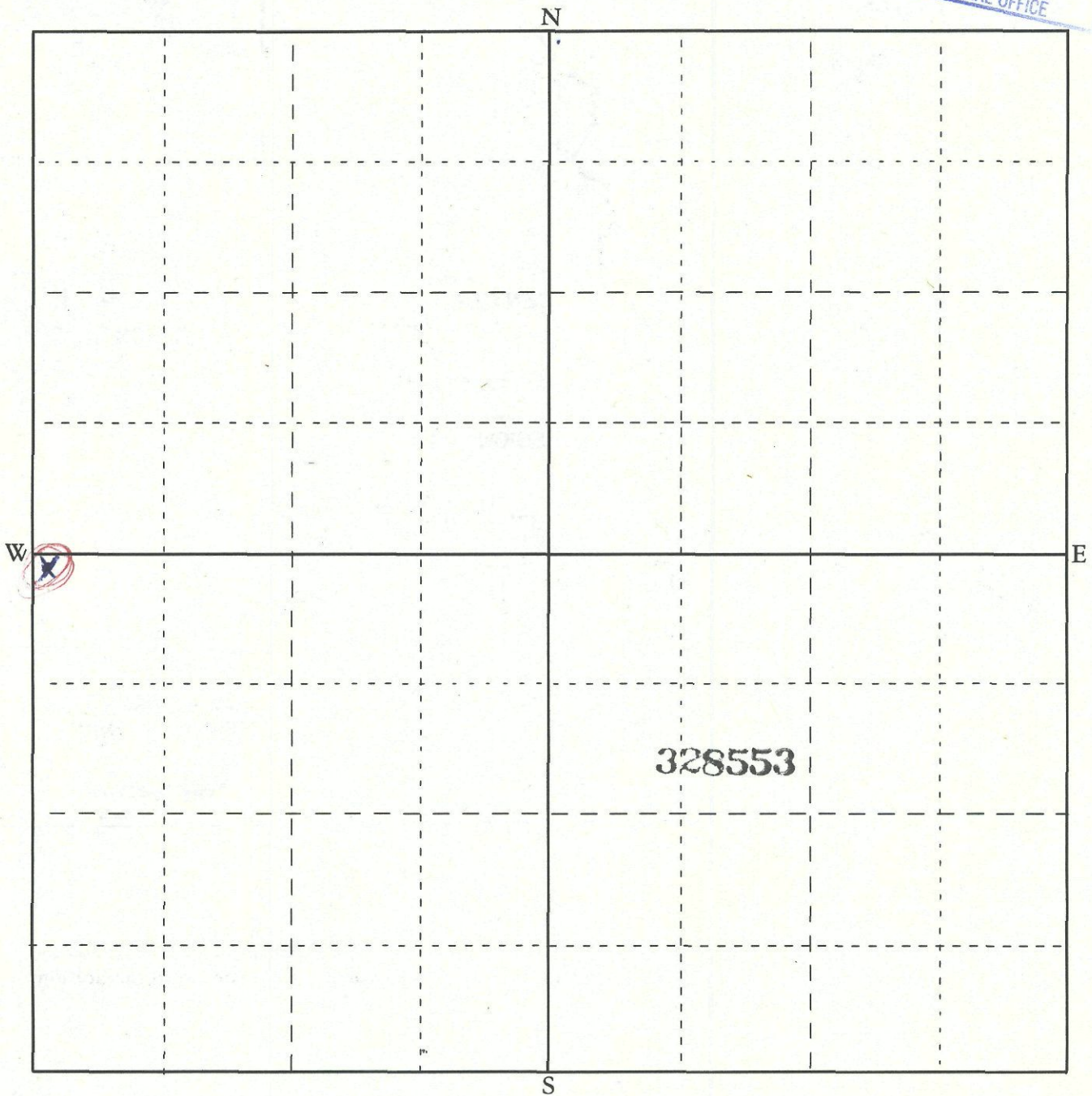
The appropriate Regional Office will be happy to answer any further questions you may have.



# SECTION MAP



Sec. 21 Twp. 25 N. R. 29



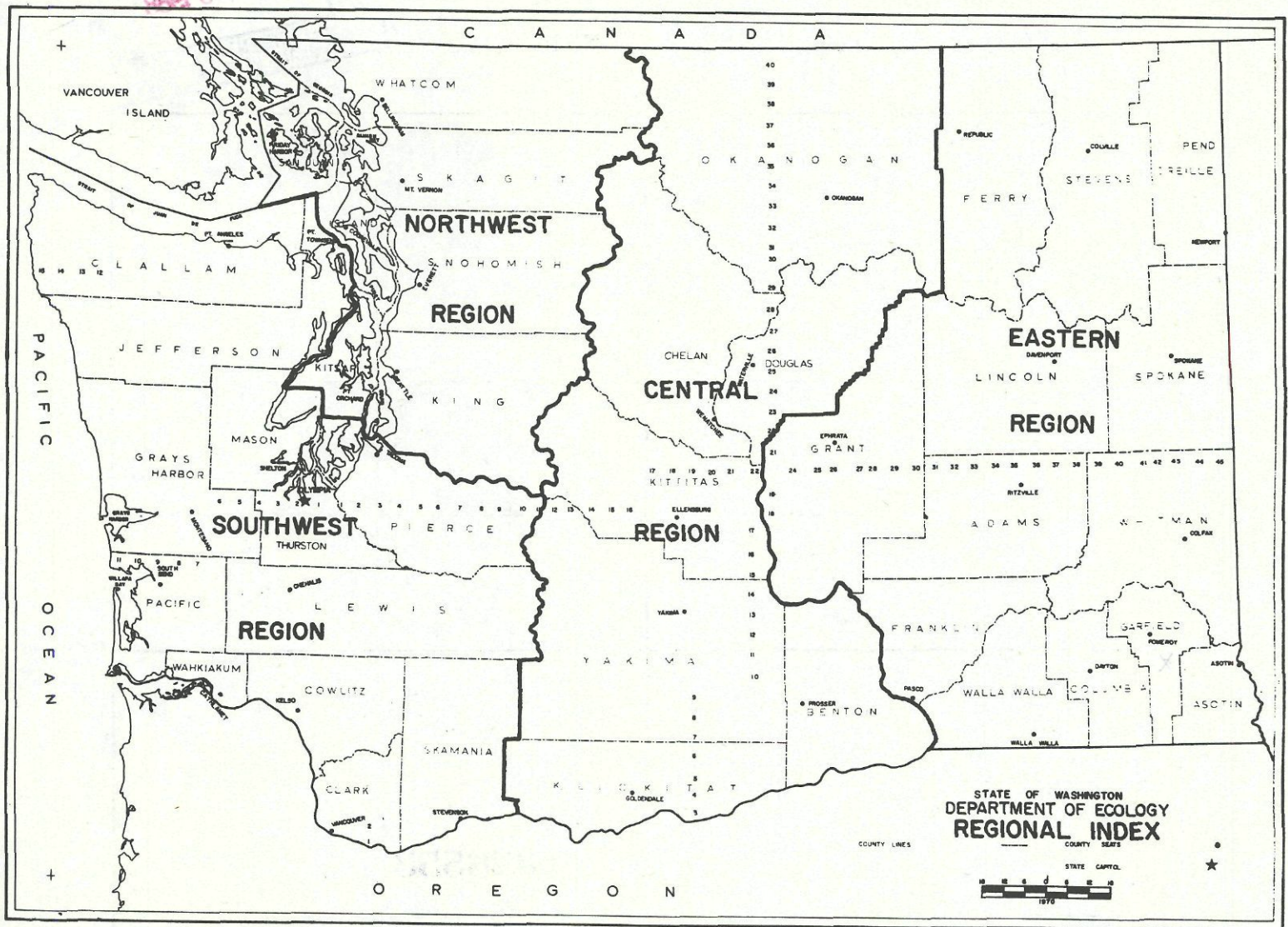
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South 2 miles on RD N NE





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Northeast Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98052  
Tel. (206) 885-1900

Central Regional Office  
2802 Main Street  
Union Gap, Washington 98903  
Tel. (509) 248-0981

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504  
Tel. (206) 753-2970

Eastern Regional Office  
103 East Indiana Avenue  
Spokane, Washington 99207  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.